



## **PUBLIC PROTECTION CABINET**

### **Department of Housing, Buildings and Construction**

**Steven L. Beshear**  
Governor

**Gary A. Feck**  
Acting Commissioner

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**Ambrose Wilson IV**  
Secretary

**Jack L. Coleman**  
Deputy Commissioner

## **ELEVATOR ADVISORY COMMITTEE**

### **TENTATIVE AGENDA**

**January 9<sup>th</sup>, 2015**

**Gary Feck, Chair by Proxy**

- I. Call to Order**
- II. Roll Call and Quorum Established**
- III. Introductions: DHBC Staff & Guests**
- IV. Approval of July 11, 2014 minutes**
- V. Old Business**
- VI. New Business – George Tokarchick**

- 1. Submit to the Board of Housing (for their approval) upgrading to the following Referenced Standards relating to Elevators found in Chapter 30 and Chapter 35 of the 2013 Kentucky Building Code:**

- ASME A17.1-2010 or ASME A17.1- 2013/CSA B44-13 Safety Code for Elevators and Escalators with the exception of rule 8.11.1.1.2
- ASME A17.2- 2012 Guide for Inspection of Elevators, Escalators, and Moving Walks
- ASME A17.3 2011 Safety Code for Existing Elevators and Escalators
- ASME A18.1 2011 Safety Standards for Platform Lifts and Stairway Chairlifts with the exception of rules 10.1.2.1 and 10.1.2.2



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- B20.1 2012 Safety Standards for Conveyors and related Equipment

**VI.** Legal Division Update: Amber Arnett, Staff Attorney

**VII.** Date of Next Meeting: April 10<sup>th</sup>, 2015

**VIII.** Adjournment

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